

St Leo's Bulletin October 27th 2024 28th Sunday of the Year.
 5 Beech Avenue, Glasgow G41 5BY. Tel 0141 427 0293
 stleothegreat.org.uk stleothegreatfacebook Mass Sunday vigil:
 Saturday at 6.00p.m. Sunday 10.30 a.m. Weekday Mass 10.00
 Confessions on Saturday at 5.30 p.m. and on request.
Friday is the Feast of All Saints – and a Holy Day of Obligation
= if you can get to Mass on that day please do so. 10.00
Saturday is All Souls Day



Entry: Seek the Lord

Response

Seek the Lord, bless the Lord, taste and see the Lord is good.

5 Seek the Lord, bless the Lord, taste and see the Lord is good.

9 Glo - ry to the Fa - ther, glo - ry to the Son,

13 glo - ry to the Ho - ly Spi - rit now and for ev - er. A - men. repeat RS if needed.

Act of Penance

Glory to God in the highest and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father. Amen

The Liturgy of the Word

A reading from the Prophet Jeremiah 31: 7-9

I will guide them by a smooth path where they will not stumble

The Lord says this:

Shout with joy for Jacob! Hail the chief of nations!

Proclaim! Praise! Shout:

The Lord has saved his people, the remnant of Israel!

See, I will bring them back from the land of the North

and gather them from the far ends of earth;

all of them: the blind and the lame,

women with child, women in labour:

a great company returning here.

They had left in tears, I will comfort them as I lead them back;

I will guide them to streams of water,

by a smooth path where they will not stumble.

For I am a father to Israel, and Ephraim is my first-born son.

The word of the Lord. **Thanks be to God.**

Psalms 125



Those who sow in tears will sing when they reap.

When the Lord freed Sion from its bondage, it seemed a dream,
it seemed a dream.

Then our mouth was filled with laughter, songs upon our lips and in
our hearts – it seemed a dream.

Those who sow in tears will sing when they reap.

Even heathen people said : What marvels he does for them, he
does for them.

Yes, indeed, what mighty marvels has the Lord accomplished for
us all – it seemed a dream!

Those who sow in tears will sing when they reap.

Free us, Lord, deliver us from bondage! Oh set us free!
Oh set us free!

**Those who sow in tears will sing with joy when harvest time
has come again, will sing with joy.**

Second reading

Hebrews 5:1-6

'You are a priest of the order of Melchizedek, and for ever'

Every high priest has been taken out of mankind and is appointed
to act for men in their relations with God, to offer gifts and
sacrifices for sins; and so he can sympathise with those who are
ignorant or uncertain because he too lives in the limitations of
weakness. That is why he has to make sin offerings for himself as
well as for the people. No one takes this honour on himself, but
each one is called by God, as Aaron was. Nor did Christ give
himself the glory of becoming high priest, but he had it from the
one who said to him: *You are my son, today I have become your
father*, and in another text: *You are a priest of the order of
Melchizedek, and for ever*.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

Jn8:12

Alleluia, alleluia! Alleluia, alleluia!

I am the light of the world, says the Lord;
anyone who follows me will have the light of life.

Alleluia, alleluia! Alleluia, alleluia

A reading from the holy Gospel according to Mark 10: 46-52

Go; your faith has saved you

As Jesus left Jericho with his disciples and a large crowd, Bartimaeus (that is, the son of Timaeus), a blind beggar, was sitting at the side of the road. When he heard that it was Jesus of Nazareth, he began to shout and to say, 'Son of David, Jesus, have pity on me.' And many of them scolded him and told him to keep quiet, but he only shouted all the louder, 'Son of David, have pity on me.' Jesus stopped and said, 'Call him here.' So they called the blind man. 'Courage,' they said 'get up; he is calling you.' So throwing off his cloak, he jumped up and went to Jesus. Then Jesus spoke, 'What do you want me to do for you?' 'Rabbuni,' the blind man said to him 'Master, let me see again.' Jesus said to him, 'Go; your faith has saved you.' And immediately his sight returned and he followed him along the road.

The Gospel of the Lord: **Praise to you, Lord Jesus Christ.**

Homily

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, we bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate, he suffered
death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
& his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come. Amen

During the Preparation of the Gifts

Oh, circle us now with love and with peace.
Our strength and our guide, Lord, we pray.
We have nothing to fear when you are so near.
You are King of the night and the day.

**All glory to God the Father of all,
To the Son and the Spirit give praise.**

I ask you, my God, to bless and protect
the fam'ly and friends that I love.
Enfold us in love, surround us with peace;
be our strength and our light and our life.

**All glory to God the Father of all,
To the Son and the Spirit give praise.**

Jubilee Sanctus
Jubilee Memorial
Jubilee Agnus Dei

Communion

**I am the vine, you are the branches,
live in me, live in me.
I am the vine, you are the branches, abide in me.**

**I am the vine, you are the branches,
live in me, live in me.
I am the vine, you are the branches, abide in me.**

A new commandment I give unto you: that you love one another
as I have loved you, that you love one another,
as I have loved you.

By this shall all men know that you are my disciples –
if you have love one for another.

By this shall all men know that you are my disciples –
if you have love one for another.

A new commandment I give unto you: that you love one another
As I have loved you, that you love one another, as I have loved
you.

After Mass: May the Lord bless us

Copyrights:.. Psalm 125 : Words taken from *The Psalms : A New Translation*
published by William Collins & Co Ltd © The Grail. Music © St Mungo Music.
Hymn of Columba: Words: Bill McLaughlin & Pam Murray. I am the Vine: John
15. Adapted Sean Bowman with music by Geoffery B Nobes A new
commandment: based on John 13: 34-35 Graphic © Netta Ewing. Words
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Funeral Vigil will take place at Our Lady and Saint George's,
Penilee, at 7pm on Wednesday 30th October 2024.
The Funeral Mass will be celebrated at Our Lady and Saint
George's on Thursday 31st October at 12 noon with burial
thereafter at Saint Conval's Cemetery, Barrhead.

How blest are those who have died in the Lord
Let them rest from their labours

YOUTH & YOUNG ADULT EVANGELISATION CONFERENCE – Sat 16th Nov 2024, 0930 -1600

Join with the Youth Office and special guests in the Archdiocesan Offices (G1 4JY) for a conference focussed on evangelising youth and young adults. It is set to be inspiring and practical with inputs, panel discussions, workshops exploring 6 different resources and the opportunity to network with others. <https://rcagyouth.eventbrite.com>

Hallow App



Fr Gerry has asked me to write about my experience with the Hallow app for those of you who might not be familiar with it. It is the most popular Catholic app in the world, with millions of users worldwide. It can be downloaded on your computer, tablet or mobile phone.

I have been using it for a few years now, mainly from my mobile, and it has transformed my prayer life. I now use it to pray much more regularly and consistently than I did before and I have learnt many things from it which I feel have deepened my faith.

It includes a lot of prayer resources including;

- Daily mass readings and reflections on these readings by the renowned biblical scholar, Dr Jeff Cavens.
- The entire bible, available to be read or in audible form. This is easily accessible at any time.
- Bible sleep stories-very useful to fall asleep to.
- Children's Bible stories and school resources
- Information on the lives of saints

- Various long term challenges like “the Bible in a year” and “Catechism in a year”. These podcasts, led by Fr Mike Schmidt, can be accessed at any time and can be done in your own time ie you can take longer than a year. It took me about 2 years to complete the catechism one!
- Regular new challenges- This month’s challenge is to say the rosary each day in October. It is led by somebody different each day. There is another challenge this month, to listen to a 14 day reflection on the book “Mere Christianity” by CS Lewis.
- Music to suit all tastes including access to music stations and playlists
- Rosaries and novenas

This app is available with a 90 day free trial , to see if you like it, then it can be accessed for the price of approximately £5 per month.

I would encourage you to have a look at it, through the free trial, to see if it is something that might suit you. I’m so glad that I signed up to it and I’m happy to answer any questions about it that you might have. You can usually catch me at 10.30 mass on Sunday

Anne Marie McKirdy

Radioalba.org for the week of October 27th



The Morning Hour - repeated hourly from 7.00 - 11.00

07.00: Morning Prayer Monday to Friday with All Saints and All Souls

7.15: A morning prayer with children of St Bernard's Primary with music by Catriona and Magdalen.

7.20 And now we look ahead to Mark's Gospel about the Great Commandment

Margaret Chapman reads commentary for the daily reading from the Liturgical Calendar

7.25 praying for Peace led by Annette

7.30: In our Magazine Fr Michael Hutson and the SCIAF visit to Columbia ; Marian Pallister of Pax Christi Scotland ending with a prayer from Pope Francis; from Vocation for Justice Magazine: from Doctors with our Borders on Rescue at Sea; and from Far East Magazine Sr Roberta Ryan with 'November is upon us'.

Lunchtime

12.00/6.00: In Our Glasgow Churches Together service today
Karen leads us in praying for the sick

12.15/6.15: the Office of Readings includes passages from Wisdom : 1 1-15; and a letter of Pope St Clement 1st to the Corinthians.

12.30/ 6.30: Chatterbox with the Rev Liz Adam 01.0/7.00:
In Our Glasgow Churches Together service today iKaren leads us
in praying for the sick

01.15/7.15: the Office of Readings includes passages from Wisdom : 1 1-15; and a letter of Pope St Clement 1st to the Corinthians.

2.00 – 5.00: Christian music hourly

The Evening Hour - repeated hourly from 8.00 - 10.00

8.00: Evening Prayer Weekday Morning Prayers plus All Saints and All Souls

8.20: Our Magazine as this morning

8.50: Night Prayer

11.00 - 7.00 a.m. **christian music hourly**

SSVP

World Special Collection for the HOMELESS— 26/27th October

October 10th was World Homeless day, an opportunity for each county to consider the plight of many. Every 16 minutes a household becomes homeless in Scotland. In 2023 there were 33,619 homeless households in Scotland with 10,000 children stuck in temporary accommodation. Many adults will have slept rough prior to placement in temporary accommodation.

Your donations allow SSVP to provide emergency, food parcels for those who call at the church house for assistance, toiletries for those seeking aid at the Oznam Centre, and sleeping bags for those sleeping rough or seeking shelter. Thank you!

House Cleaning :

Contact Nav at 07842 584 380. Cost negotiable

Newman Association: Human Rights and Church Law - A talk by Professor Mary McAleese, will take place in The Parish Hall, Immaculate Conception Church, 2049 Maryhill Road, Glasgow, G20 0AA at 7.30pm on Thursday 7th November 2024 . All welcome. Refreshments provided.

A Witness to Joy: The amazing story of Chiara Corbella Petrillo, a wife, a mother and a Servant of God. This will be told by her spiritual director, visiting speaker Padre Vito D'Amato. Introduced by Bishop John Keenan. This will take place on Thursday 31st October in St John's, Barrhead.. All Welcome. The Talk will follow immediately after 7.00pm Vigil Mass for the Solemnity of All Saints, in the hall with refreshments. Organised by Catholic Mothers

Pope Francis and devotion to the Sacred Heart

Pope Francis has urged a modern-day rediscovery of devotion to the Sacred Heart in a surprise new teaching letter just published. The Encyclical letter begins with the Latin words 'Dilexit Nos' – (He loved us) and is the fourth encyclical of the Pope Francis pontificate.

The style is highly personal ...“For the carnival, when we were children, my grandmother would make a pastry using a very thin batter. When she dropped the strips of batter into the oil, they would expand, but then, when we bit into them, they were empty inside. “In the dialect we spoke, those cookies were called ‘lies’... My grandmother explained why: ‘Like lies, they look big, but are empty inside; they are false, unreal’.

“Instead of running after superficial satisfactions and playing a role for the benefit of others, we would do better to think about the really important questions in life...

"Who am I, really? What am I looking for? What direction do I want to give to my life, my decisions and my actions? Why and for what purpose am I in this world? How do I want to look back on my life once it ends? What meaning do I want to give to all my

experiences? Who do I want to be for others? Who am I for God? All these questions lead us back to the heart.”

He writes in his new encyclical that the way in which Christ loves us is something that He did not want to explain too much to us. He showed it in his gestures. “By watching him act, we can discover how he treats each of us...”

The Pope says we struggle to fully understand that Christianity cannot be reduced to a theory, a philosophy, a set of moral norms, or even a sequence of sentimental emotions. Instead, it is the encounter with a living Person. Understanding the way He loves us, that is, He attracts us and calls us, and entering into a relationship with Him cannot therefore be reduced to reasoning, to a cultural identity or to a manual of rules.

Understanding how Jesus loves us, he says, has to do with the heart: it is a story of gestures, looks and words. It is a story of friendship, a matter of the heart.

"I am my heart," writes the Successor of Peter, "because it is what distinguishes me, shapes me in my spiritual identity and puts me in communion with other people."

Watching him act, we see that Jesus “gives all his attention to people, to their worries, to their suffering.”

Encountering the Christian faith means encountering the heart of Christ, that heart incapable of remaining indifferent, which by embracing us with his infinite mercy invites us to imitate him. And this has social consequences, because the world, which is beset by wars, economic crises consumerism and the anti-human use of technology “can change starting from the heart”.

You can read the full text of the the Pope's encyclical here:

<https://www.vatican.va/content/francesco/en/encyclicals/documents/20241024-enciclica-dilexit-nos.html>

All Saints' Day



The Forerunners of Christ with Saints and Martyrs by [Fra Angelico](#)

All Saints' Day is celebrated in honour of all the saints of the Church, whether they are known or unknown. Holy Day of obligation.

From the 4th century, feasts commemorating all Christian martyrs were held in various places, on various dates near Easter and Pentecost. In the 9th century, some churches in the British Isles began holding the commemoration of all saints on 1 November, and in the 9th century this was extended to the whole Catholic Church by Pope Gregory IV.

In Western Christianity, it is celebrated on 1 November by the Roman Catholic Church as well as many Protestant churches, including Lutheran, Anglican, and Methodist traditions. The Eastern Orthodox Church and associated Eastern Catholic and Eastern Lutheran churches celebrate it on the first Sunday after Pentecost.^[12] The Syro-Malabar Church and the Chaldean Catholic Church, both of which are in communion with Rome, as well as the Church of the East, celebrate All Saints' Day on the first Friday after Easter Sunday.^[13] In the [Coptic Orthodox](#) tradition, All Saints' Day is celebrated on 11 September.

