

St Leo's Bulletin Feast of the Epiphany

5th January 2025

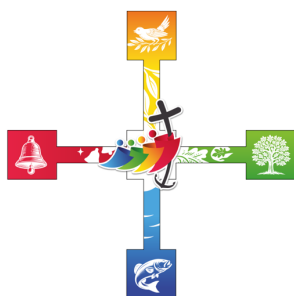
5 Beech Avenue, Glasgow G41 5BY. Tel 0141 427 0293

stleothegreat.org.uk stleothegreatfacebook Mass Sunday vigil:

Saturday at 6.00p.m. Sunday 10.30 a.m. Weekday Mass 10.00

Confessions Saturday at 5.30 p.m. & on request. **Justice and**

Peace Sunday + Letter from Archbishop Nolan + the 2nd Collection



We three kings of Orient are; bearing gifts we traverse afar;
field and fountain, moor and mountain, following yonder star.
O Star of wonder, star of night, star with royal beauty bright,
westward leading, still proceeding, guide us to thy perfect light.

Born a King on Bethlehem plain, gold I bring to crown him again,
King forever, ceasing never, over us all to reign.

O Star of wonder, star of night, star with royal beauty bright,
westward leading, still proceeding, guide us to thy perfect light.

Frankincense to offer have I, incense owns a Deity nigh.
Prayer and praising, all men raising, worship him, God most high.
O Star of wonder, star of night, star with royal beauty bright,
westward leading, still proceeding, guide us to thy perfect light.

Act of Penance

Glory to God in the highest,

and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father. Amen.

The Liturgy of the Word

A reading from the prophet Isaiah 60: 1-6

Arise, shine out, Jerusalem, for your light has come,
the glory of the Lord is rising on you,
though night still covers the earth and darkness the peoples.
Above you the Lord now rises and above you his glory appears.
The nations come to your light and kings to your dawning brightness.

Lift up your eyes and look round:

all are assembling and coming towards you,
your sons from far away and your daughters being tenderly carried.
At this sight you will grow radiant, your heart throbbing and full;
since the riches of the sea will flow to you,
the wealth of the nations come to you; camels in throngs will cover you,
and dromedaries of Midian and Ephah; everyone in Sheba will come,
bringing gold and incense and singing the praise of the Lord.

The word of the Lord. **Thanks be to God.**

Psalm 71

God will come to save all nations, now prepare – let justice flourish; come, Lord Jesus, come in glory, come Lord Jesus.

God will save the poor & needy; may his name be blessed for ever
ev'ry tribe and nation bless him, praise his name.

At this time let justice flourish, mercy fall like rain on grasslands:
peace abound until the sun and moon be no more.

God redeems from all oppression, saves the weak who suffer
violence; precious is the blood of victims in his sight.

God will give the grain for harvest, wheat as pure as snow on
mountain; may his name endure for ever. Blest be God.

A reading from the Letter to the Ephesians 3:2-3, 5-6

You have probably heard how I have been entrusted by God with the grace he meant for you, and that it was by a revelation that I was given the knowledge of the mystery. This mystery that has now been revealed through the Spirit to his holy apostles and prophets was unknown to any men in past generations; it means that pagans now share the same inheritance, that they are parts of the same body, and that the same promise has been made to them, in Jesus Christ, through the gospel.
The word of the Lord. **Thanks be to God.**

To welcome the Gospel: Alleluia, alleluia, alleluia. We saw his star as it rose and have come to do him homage; we saw his star as it rose. Alleluia, alleluia, alleluia.

A reading from the holy Gospel according to Matthew 2: 1-12

After Jesus had been born at Bethlehem in Judaea during the reign of King Herod, some wise men came to Jerusalem from the east. 'Where is the infant king of the Jews?' they asked. 'We saw his star as it rose and have come to do him homage.' When King Herod heard this he was perturbed, and so was the whole of Jerusalem. He called together all the chief priests and the scribes of the people, and enquired of them where the Christ was to be born. 'At Bethlehem in Judaea,' they told him 'for this is what the prophet wrote:

And you, Bethlehem, in the land of Judah, you are by no means least among the leaders of Juda, for out of you will come a leader who will shepherd my people Israel.'

Then Herod summoned the wise men to see him privately. He asked them the exact date on which the star had appeared, and sent them on to Bethlehem. 'Go and find out all about the child,' he said 'and when you have found him, let me know, so that I too may go and do him homage.' Having listened to what the king had to say, they set out. And there in front of them was the star they had seen rising; it went forward, and halted over the place where the child was. The sight of the star filled them with delight, and going into the house they saw the child with his mother Mary, and falling to their knees they did him homage. Then, opening their treasures, they offered him gifts of gold and frankincense and myrrh. But they were warned in a dream not to go back to Herod, and returned to their own country by a different way.

The Gospel of the Lord: **Praise to you, Lord Jesus Christ.**

Homily

The Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,

At the words that follow, up to and including and became man, we bow.
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
& his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come. Amen

During the Preparation of the Gifts

Myrrh is mine, its bitter perfume breathes a life of gathering gloom;
sorrowing, sighing, bleeding, dying, sealed in the stone-cold tomb.
O Star of wonder, star of night, star with royal beauty bright,
westward leading, still proceeding, guide us to thy perfect light.

Glorious now behold him arise, King and God and sacrifice;
alleluia, alleluia, earth to heaven replies.
O Star of wonder, star of night, star with royal beauty bright,
westward leading, still proceeding, guide us to thy perfect light.

Jubilee Sanctus

Memorial

We proclaim your death, and profess your Resurrection
until you come again, until you come.

Lamb of God ...

Communion

6 Em⁷ A A⁷ D Bm

Let it be known be known to you that this sal - va - tion from

12 G A⁹ F[#]m Bm Em⁷ G/A A D

God has been sent to all peo - ples. Let it be

17 Em⁷ A A⁷ D A⁷ D

known be known to you be known to you

I am the vine you are the branches, live in me, live in me.
I am the vine, you are the branches, abide in me.
If you remain in me, and my words remain in you, ask whatever
you wish and it shall be yours.

I am the vine you are the branches, live in me, live in me.
I am the vine, you are the branches, abide in me.

After Mass: In the name of the Father and of the Son
and of the Holy Spirit now and for ever. Amen.

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radioalba.org schedule January 5th 2025

07.00: Morning Prayers for the Epiphany and it's week.
7.15: A morning prayer with young people for the Epiphany
7.22: Canon Bob Hill comments on the Baptism of the Lord in Luke
and Margaret Chapman gives an introduction to the daily
readings from the Liturgical Calendar for Scotland.
7.25: Praying for peace led by Gerry Fitzpatrick
7.30: In our Magazine, Pope Francis sends a message for the
World Day of Peace; we hear the message for Christmas from the

Jerusalem Church Leaders; From Far East Magazine 'Presence amidst the messiness; a Doxology for the Holy Year

Lunchtime

12.00/6.00: In our Glasgow Churches Together service we mark the

Epiphany and 3 celebrations for 2025

12.15/6.15 The Office of Readings including passages from Isaiah 60: 1-22 and from a sermon of St Leo the Great

12.30/6.30: Elizabeth Adam keeping us up to date with Newsnatter

01.00/7.00: In our Glasgow Churches Together service we mark the Epiphany and 3 celebrations for 2025

01.15/ 07.15 The Office of Readings including passages from Isaiah 60: 1-22 and from a sermon of St Leo the Great

01.30/07.30 Elizabeth Adam keeping us up to date with Newsnatter

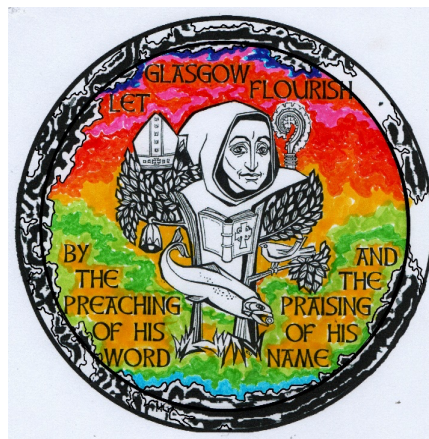
2.00 - 5.00: Christian music hourly

The Evening Hour - repeated hourly from 8.00 - 10.00

8.00: Evening Prayer for the Feast of the Epiphany

8.20: Our Magazine as this morning 8.50: Night Prayer

St Mungo Festival



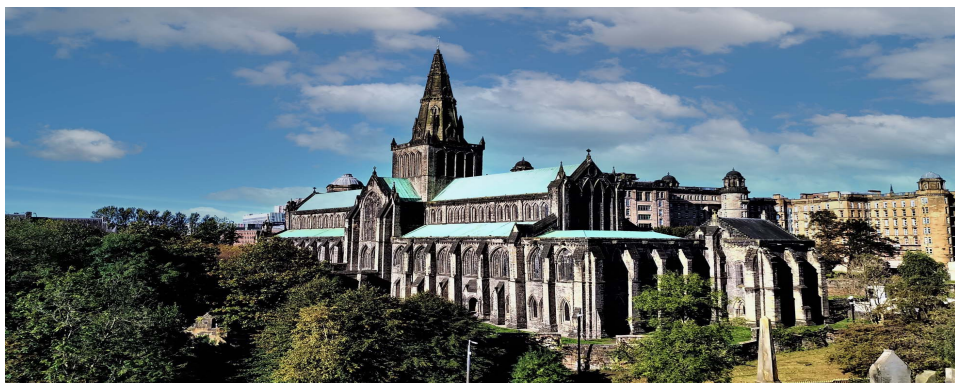
Saturday 11th January at 11.45 there will be a little celebration featuring Jocelyn's the 'Life of Kentigern' in The Mitchell Library with Archbishop Nolan, some St Mungo Singers and Harpist Catherine Walker. All welcome

FRIDAY 10th JANUARY 2025 7pm
Vespers of St Mungo
St Andrew's Metropolitan Cathedral
Clyde St Glasgow



***Celebrate the Feast of St Mungo with
The Evening Prayer of the Church with The St Mungo Singers
All Welcome***

St Mungo Festival Service
Sunday 12th Jan 4.00 p.m 2025
Glasgow Cathedral



**with Archbishop Nolan and representatives of the
churches, Salvation Army Band, Violinist Anne
Morgan, organist Andrew Forbes, The St Mungo
Singers, the Ukrainian choir and children, and
Glasgow's Poet Laureate Jim Carruth**

Social Events at St Leo's

Sunday, 5 Jan 2025
Sunday Mass at 10.30am
Saturday Vigil at 6.00pm

**GLASGOW
850**

Glasgow 850 is the 850th Anniversary of Glasgow becoming a burgh. In 1175, the royal charter

that established Glasgow as a burgh honoured St. Mungo, the city's patron saint. King William's grant of the burgh was given "for God, St. Kentigern (another name for St. Mungo), and to Jocelyn, bishop of Glasgow, and to each of his successors, forever."

It's an anniversary so, as ever, we'll celebrate with sausages.....

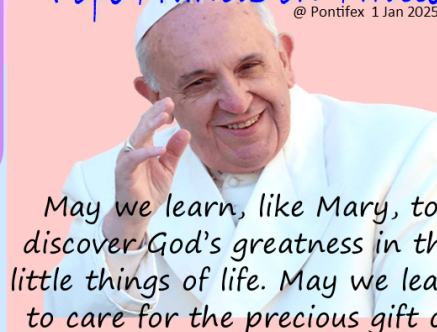
Sausage Sunday coming soon.



Sunday	Tea Rota
Jan 5	Jacqui and Lorraine
12	Catherine and Senga
19	Mary and Paul
26	Thara and Rosemary
Feb 2	Aine and Sandra
9	Anne Marie, Pat and Rosemary
16	Lesley and Eileen
23	Margaret, Cathy and Rebecca
30	Maria and Lawrence

Pope Francis on Twitter

@ Pontifex 1 Jan 2025



May we learn, like Mary, to discover God's greatness in the little things of life. May we learn to care for the precious gift of life: life in the womb, the lives of children, the lives of the suffering, the poor, the elderly, the lonely, and the dying.

Foodbank

HOW FOODBANKS WORK

Every day people in the UK go hungry for reasons ranging from redundancy to receiving an unexpected bill on a low income. A simple parcel of food makes a big difference, with foodbanks helping prevent crime, housing loss, family breakdown and mental health problems.

FOOD IS DONATED

by schools, businesses and individuals.

FOOD IS SORTED AND STORED.

Volunteers sort food and check that it's in date.

PROFESSIONALS IDENTIFY PEOPLE IN NEED

Doctors, health visitors, social workers and police help identify people in need and the foodbank issues a voucher

CLIENTS RECEIVE FOOD

Vouchers can be exchanged for three days' emergency food.



St Leo's QR Code

