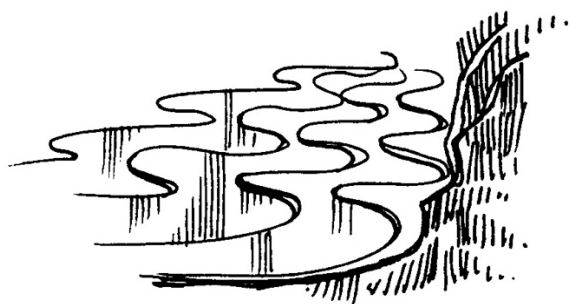
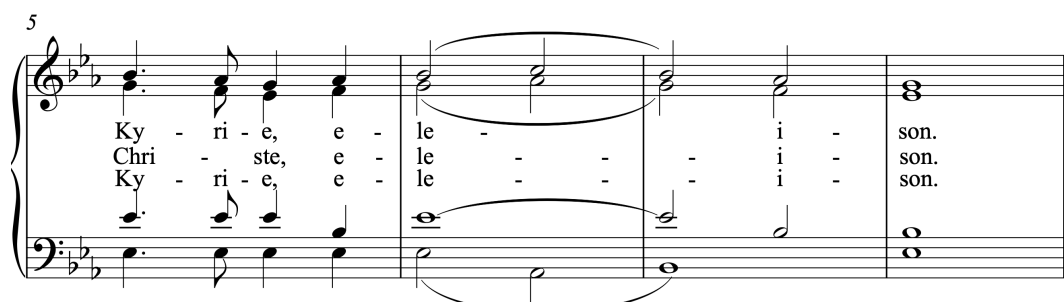
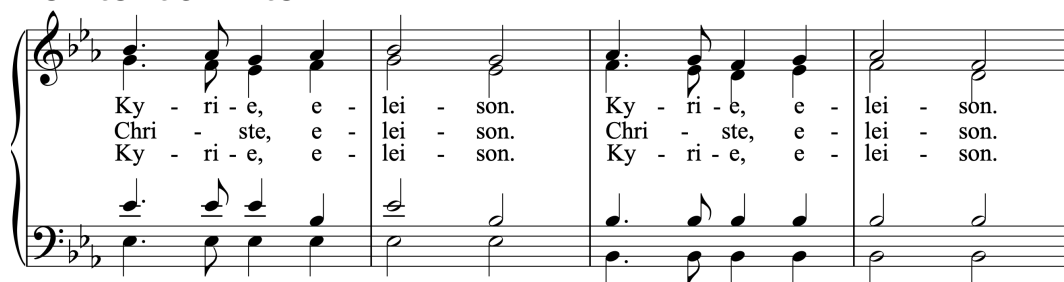


St Leo's Bulletin 5 Beech Avenue, G41 5BY.3rd Sunday of Lent
 Sunday vigil: Saturday at 6.00p.m. Sunday 10.30 a.m.
 Weekday Mass 10.00 Confessions Saturday at 5.30 p.m. & on request.
 The Funeral of Sally Lowe will take place on Tuesday 10th
 March at 10.00
 Doreen Henretti's funeral will be in St Albert's on 16th March
 10.00
 Evening Prayer for St John Ogilvie and Scottish Witnesses of
 Faith on Tuesday 10th March 7.00 St Aloysius



In the name of God the Father, in the name of God, the Son,
 In the name of God, the Holy Spirit, in the name of God.
 In the name of God the Father, in the name of God, the Son,
 In the name of God, the Holy Spirit, in the name of God.

Penitential Rite



The Liturgy of the Word

First reading

Exodus 17:3-7

‘Give us water to drink.’

In those days: The people thirsted for water, and the people grumbled against Moses and said, ‘Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?’ So Moses cried to the Lord, ‘What shall I do with this people? They are almost ready to stone me.’ And the Lord said to Moses, ‘Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.’ And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarrelling of the people of Israel, and because they tested the Lord by saying, ‘Is the Lord among us or not?’ *The Word of the Lord: **Thanks be to God.***

Psalm 94



Come and sing with joy to God! Hail the rock who saves us!
Come before him giving thanks, praise the God who made us.
Listen to the voice of God. Harden not your hearts.

Come, adore on bended knee, praise the God who made us!
Praise the shepherd of our flock, praise the hand that leads us.
Listen to the voice of God. Harden not your hearts.

"Do not put me to the test, doubting like your fathers
In the desert long ago, when they tried my patience!"
Listen to the voice of God. Harden not your hearts.

Second reading

Romans 5:1-2, 5-8

**Love has been poured into our hearts through the Spirit
who has been given to us.**

Brothers and Sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. For one will scarcely die for a righteous person — though perhaps for a good person one would dare even to die — but God shows his love for us in that while we were still sinners, Christ died for us.

The word of the Lord: **Thanks be to God.**

To welcome the Gospel

Praise to you, O Christ, King of eternal glory.

Praise to you, O Christ, King of eternal glory.

Lord, you really are the Saviour, the Saviour of the world.

Give me the living water that I may never thirst.

Praise to you, O Christ, King of eternal glory.

Praise to you, O Christ, King of eternal glory.

Gospel

John 4:5-42

‘A spring of water welling up to eternal life.’

At that time: Jesus came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

A woman from Samaria came to draw water. Jesus said to her, 'Give me a drink.' (For his disciples had gone away into the city to buy food.) The Samaritan woman said to him, 'How is it that you, a Jew, ask for a drink from me, a woman of Samaria?' (For Jews have no dealings with Samaritans.) Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' The woman said to him, 'Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.' Jesus said to her, 'Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.' The woman said to him, 'Sir, give me this water, so that I will not be thirsty or have to come here to draw water.'

Jesus said to her, 'Go, call your husband, and come here.' The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; for you have had five husbands, and the one you now have is not your husband. What you have said is true.' The woman said to him, 'Sir, I perceive that you are a prophet. Our fathers worshipped on this mountain, but you say that in Jerusalem is the place where people ought to worship.' Jesus said to her, 'Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. God is spirit, and those who worship him must worship in spirit and truth.' The woman said to him, 'I know that Messiah is coming — he who is

called Christ. When he comes, he will tell us all things.' Jesus said to her, 'I who speak to you am he.'

Just then his disciples came back. They marvelled that he was talking with a woman, but no one said, 'What do you seek?' or, 'Why are you talking with her?' So the woman left her water jar and went away into town and said to the people, 'Come, see a man who told me all that I ever did. Can this be the Christ?' They went out of the town and were coming to him.

Meanwhile the disciples were urging him, saying, 'Rabbi, eat.' But he said to them, 'I have food to eat that you do not know about.' So the disciples said to one another, 'Has anyone brought him something to eat?' Jesus said to them, 'My food is to do the will of him who sent me and to accomplish his work. Do you not say, "There are yet four months, then comes the harvest"? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, "One sows and another reaps." I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.'

Many Samaritans from that town believed in him because of the woman's testimony, 'He told me all that I ever did.' So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Saviour of the world.'

The Gospel of the Lord: **Praise to you, Lord Jesus Christ**

Homily

The Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,

born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and i look forward to the resurrection of the dead
and the life of the world to come. Amen.

Intercessions

During the Preparation of the Gifts

You must love the Lord our God with all your heart and soul;
you must love the Lord your God with all your mind & strength;
and you must love your neighbour as you love yourself;
You must love the Lord our God with heart and soul and mind
and strength and your neighbour as yourself.

Bellahouston Sanctus

Memorial We proclaim your death, O Lord,
and profess your Resurrection
until you come, until you come, until you come again.

Bellahouston Lamb of God

Communion

Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst

I am the bread of life,
the true bread sent by the Father.
Eat this bread, drink this cup, come to me and never be hungry.
Eat this bread, drink this cup, trust in me and you will not thirst

I am the Vine

I am the vine, you are the branches, live in me, live in me.

5 Verse
I am the vine, you are the branches, a - bide in me. If

9
you re-main in me and my words re-main in you,

13
ask what - ev - er you will and it shall be yours.

After Mass: In the name of the Father and of the Son
and of the Holy Spirit now and for ever. Amen.

Radioalba.org.uk

7.00 – 8.00 repeated hourly till 12.00

7.00 Morning Prayers for Lent

7.15: Morning Prayers with school for Lent

07.20: Canon Bob Hill looks ahead to next week's Gospel
Margaret Chapman introduces the daily readings at Mass.

7.25: rhapsody - 'a life of blessing'

7.30: In our Magazine: In our Magazine this week Fr Tom Magill on the Transfiguration; the World Council of Churches on the Iran war; Pope Leo on our relationship with God; Pakistan Christians and Muslims in prayer; and a Pastoral Letter from the Anglican Archbishop of Jerusalem.

12.00/6.00 In our Glasgow Churches Together service we mark the beginning of Lent

12.15/6.15: Lenten reading with

012.30/6.30: newsnatter

01.00/7.00: In our Glasgow Churches Together service we mark the beginning of Lent

01.15/7.15: 12.15: Lenten reading with Ps 94 and readings from the Book of Exodus 22 and from a Treatise on John by St Augustine

1.30/7.30: newsnatter

2.00 - 6.00: Music

8.00: Vespers of Lent

8.20: Magazine

8.50 Night Prayer

Lent

This year marks the 8th centenary of St Francis of Assisi - Pope Leo asks us to make this a year of peace - let's **pray for peace** at our daily morning prayers.

Monday, Wednesday and Friday:
10 am short Morning Prayer with Mass

Tuesday and Saturday
10 am short Stations of the Cross with Mass except on Tuesday 17th March, St Patrick's Day, when we will have a special Mass without Stations

Wednesday 18th March: we will celebrate the Vigil of St Joseph's Day (Feast the 19th) on the Wednesday morning.
Thursday

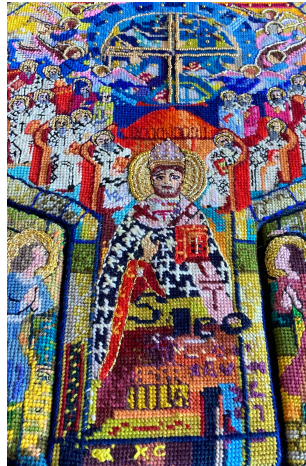
Ecumenical Morning Prayer for Lent
10 am 12th March
10 am Ibrox Parish Church 19th March
10 am Sherbrooke Mossspark 26th March

Parish Penance Service 7 pm Monday 30th March
Ecumenical Holy Week Service with Ibrox and Sherbrooke Mossspark in St Leo's 7 pm Wednesday

Radioalba.org also contains Morning Prayers and Stations for Lent

A series of 4 talks at Christ the King parish on March 12, 19 & 26 and based on the Sunday Gospel readings at 7 pm

GROW IN FAITH GROUP



Thursday meetings in the warmth of the parish house at 7 pm:

March 19: Scott Hahn's introduction to 'The Seven Last Words'

March 26: Annual Ecumenical Passover

April 2: 7 pm Mass of the Lord's Supper

9 pm Short Night Prayer

April 16: Social Evening to plan the Easter – Summer session

Can you gift aid?

This is an appeal not only to those new to the parish but also to those of our longer established parishioners who have not yet joined our Gift Aid Scheme.

The Gift Aid scheme enables the parish to claim back tax from HMRC on your donations at no cost to yourself - and for higher tax rate payers, gives them some benefit. All you need to do is sign a declaration form in favour of the parish and either pay through use of our parish gift aid envelopes or bank transfer.

If you would like to help us get more income at no cost, speak either to Fr Gerry or to Grace Buckley. All information is held confidential.

In Honour Of
St John Ogilvie
And other witnesses of faith
Fr Gerard Mitchell the Jesuit Community and
Glasgow Churches Together Invite You to an
Ecumenical Evening Prayer



St Aloysius Church
25 Rose Street
7pm Monday 9th March 2026
With Church and Civic Leaders, St Mungo Singers, and Musiciansl.



ALL WELCOME, JOIN US FOR REFRESHMENTS IN THE OGILVIE CENTRE AFTERWRDS

Social Events at St Leo's

Sunday 8 Mar 2026
Sunday Mass at 10.30am
Saturday Vigil at 6.00pm



The Bishop's Visit

Archbishop Nolan will celebrate mass at St Leo's on Sunday, May 17th to mark the 60th anniversary of the opening of our church building. The parish was established in 1962, but until 1966 masses were held in what was, I think, a stable or very large garage in the back garden just to the left of all those leaves you see in the picture above. No absolutely final decisions have been made yet, but to have a bit of lunch in the hall afterwards we'd need more space so we're thinking of using some rooms in the church house and if anyone could lend us a couple of pop up gazebos that would be very useful.

Pope Leo on Twitter

@ Pontifex
5 Mar 2026



Let us [#PrayTogether](#) that nations move toward effective disarmament, particularly nuclear disarmament, and that world leaders choose the path of dialogue and diplomacy instead of violence.

Sunday	Tea Rota 
8	Margaret, Cathy and Rebecca
15	Maria and Lawrence
22	Jacqui and Lorraine
29	Catherine and Senga
Apr 5	Mary, Paul and Victoria
12	Thara and Rosemary
19	Aine and Sandra
26	Fiona, Mary, Eileen, Christine
May 3	Pat and Rosemary
10	Lesley and Eileen

Foodbank

Have a look in your cupboards and see what you could donate.



Intercessions

Let's pray that by paying attention, by listening to God and each other, we may grow in faith, hope and love during Lent.

Lord, hear us: **Lord, graciously hear us.**

Let's continue to pray for peace with justice in Iran, the Holy Land, Gaza, Ukraine, Sudan, and throughout the world. Lord, hear us:

Let's pray for those who are ill: including Fr Pat Currie, Brenda Coplair, Paul McKeown Fr Bob McCann, Joseph Chambers, Ellen Hamilton, Francis McColl, Clark Dunlop, Kirsty Macdonald, Eileen McLean, Caroline Mills, Yvonne Watt and Maureen McKean. Lord, hear us:

Let's pray for our deceased sisters and brothers including: Eileen McLean, Kathleen Mallon, Andrew Moore, Stephen Robertson, Jean Anne Boydon, Brian Quail, John Spiers, Dom Coia, Mary Frances McCaughley, , John Deans, Joe McKee, Michael McCarney, Tommy Byrne, and Brian Shields,

Let's remember those who have been part of our lives, family, friends and parishioners, and whose anniversaries fall about now: including Mary Brough, Thomas and Margaret Houlihan, Peter, Thomas and Jean Bridget Houlihan, Jim and Larry Grant; Alex and Isa Green, David McKenna, John and Mary McLeod, Chrissie and Pat Higgins, Sr Patricia Graham, Margaret McCall, Margaret Smith
Lord, hear us

