

St Leo's Bulletin 2nd Sunday of the Year  
January 15th 2012 Priest: Fr Gerry Fitzpatrick stleothe-  
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THE WEEK OF PRAYER  
FOR  
CHRISTIAN UNITY

*"John was standing with two of his disciples, and as he watched Jesus walk by, he said, 'Behold, the Lamb of God.'" (Gospel)*

Seek ye first the Kingdom of God, and his righteousness,  
and all these things shall be added unto you;  
allelu, alleluia.  
Alleluia, alleluia, alleluia, allelu, alleluia

Ask and it shall be given unto you, seek and ye shall find;  
knock, and it shall be opened unto you; allelu, alleluia.  
Alleluia, alleluia, alleluia, allelu, alleluia

**Penitential Rite**

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,  
**And, striking their breast, we say:**  
through my fault, through my fault, through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

Lord, have mercy . . . . .



We praise you, we bless you, we adore you, we glorify you,  
 we give you thanks for your great glory,  
 Lord God, heavenly King, O God, almighty Father.

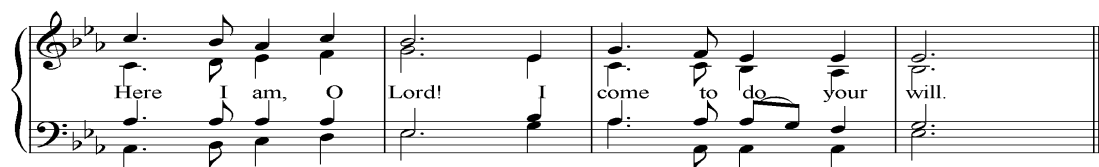
Lord Jesus Christ, Only Begotten Son,  
 Lord God, Lamb of God, Son of the Father,  
 you take away the sins of the world, have mercy on us;  
 you take away the sins of the world, receive our prayer;  
 you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
 you alone are the Most High, Jesus Christ,  
 with the Holy Spirit, in the glory of God the Father. Amen.

## The Liturgy of the Word

**Reading: 1 Samuel 0:1-4. 17-19. 10:1**

### Psalm 39



I waited, I waited for the Lord. He stooped and he heard my cry.  
 He put a new song in my mouth, a song in the praise of our God.  
**Here I am, O Lord! I come to do your will.**

You ask not for sacrifice and offerings. You ask for an open ear.  
 You ask not for holocaust or victim. Instead, Oh my God, here I am.  
**Here I am, O Lord! I come to do your will.**

In the scroll of the book it stands written that I listen and do your will.  
 My God I delight in your law, your law finds its home in my heart.  
**Here I am, O Lord! I come to do your will.**

## **Gospel John 1:35-42**

### **The Creed**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*At the words that follow, up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.  
For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

### **The Intercessions**

## The Liturgy of the Eucharist

*Preparation of Gifts: as people bring down the gifts of bread & wine we sing:*

O Lord, hear my prayer; O Lord, hear my prayer,  
when I call, answer me.

O Lord, hear my prayer; O Lord, hear my prayer,  
Come and listen to me.

**Kelvinhall Sanctus** —remember the change of words in the first line.

Ho - ly, ho - ly, ho - ly Lord\_ God of hosts. Heav-en andearth are  
full of your glo-ry. Ho - san - nah! Ho - san - nah! Ho - san - nah! Ho - san -  
nah! Ho - san - nah in the high - est. Ho - san - nah in the high - est.  
Bless - ed is he! Bless - ed is he who comes\_ in the name of the  
Lord. Ho - san - nah! Ho - san - nah! Ho - san - nah! Ho - nah -  
nah! Ho - san - nah in the high - est. Ho - san - nah in the high - est.

Memorial: Christ has died. Christ is risen. Christ will come again . . . . .

### **Doxology:**

Through him, and with him, and in him,  
O God, almighty Father, in the unity of the Holy Spirit,  
all glory and honour is yours, for ever and ever. **Amen.**

Kelvinhall **Agnus Dei:** Lamb of God . . . . .

And together we say:

Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.



### Antiphon

Behold the Lamb of God, who takes away the sins of the world.  
Blessed are those called to the Banquet of the Lamb.  
Blessed are those called to the Banquet of the Lamb.

### Communion hymn

Be still for the presence of the Lord, the Holy One, is here;  
come bow before him now with reverence and fear.  
In him no sin is found, we stand on holy ground.  
Be still for the presence of the Lord, the Holy One is here.

Be still for the glory of the Lord is shining all around.  
He burns with holy fire, with splendour he is crowned.  
How awesome is the sight, our radiant King of light.  
Be still ,for the glory of the Lord, is shining all around

Be still for the power of the Lord is moving in this place;  
he comes to cleanse and heal, to minister his grace,  
no work too hard for him; in faith receive from him.  
Be still for the power of the Lord is moving in this place.

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**Weekday Mass** 10.00 with Morning Prayer except Tuesday this week—when mass is at 7.00 in the evening. **Sunday Masses:** Vigil on Saturday at 6.00, then Sunday at 9.30 and 11.00 Confessions—Saturday evening 5.30 and on request. Tea in the hall after masses on Sunday.

**Parish offerings for last Sunday:** Gift Aid 1<sup>st</sup> Offering: £387.00 Ordinary 1<sup>st</sup> Offering: £285.00. 2<sup>nd</sup> Offering £280.00 for the Justice and Peace Commission. Crib offerings for St Margaret Family Support and Adoption £24.00 Thanks also for donations to the parish Jubilee fund.

**SVDP**—meet Thursday mornings at 11.00

**ZUMBA** In the hall Mondays **Toryglen Group:** Tuesdays 11.30

**Zeal Pilates:** Wednesday 7.00—8.00 **WeightWatchers** Thursday 7.00

**New Missal:** we have some copies of the Sunday Missal for sale

**First Confessions and First Communion:** First Confessions take

place during Lent in the fortnight before Holy Week. First Communion take place in May.

**monthly Pro-Life Masses :** This first of this year's monthly Pro-Life

Masses is on Wednesday, 18<sup>th</sup> January at 7.30 in Our Lady of Consolation, Inglefield St, Govanhill, G42 7PZ.

## **WEEK OF PRAYER FOR CHRISTIAN UNITY**

Over the coming week we are invited to enter more deeply into our faith that we will all be changed through the victory of our Lord Jesus Christ. The biblical readings, commentaries, prayers and questions for reflection, all explore different aspects of what this means for the lives of Christians and their unity with one another, in and for today's world. We begin by contemplating the Christ who serves, and our journey takes us to the final celebration of Christ's reign, by way of His cross and resurrection:

**Day One:** Changed by the Servant Christ

*The Son of Man came to serve* (cf. Mk 10:45)

On this day we encounter Jesus, on the road to victory through service. We see him as the "one who came not to be served, but to serve, and to give his life, a ransom for many" (Mark 10:45). Consequently, the Church of Jesus Christ is a serving community. The use of our diverse gifts in common service to humanity makes visible our unity in Christ.

**Day Two:** Changed through patient waiting for the Lord

*Let it be so now, for it is proper to fulfil all righteousness (Mt 3:15)*

On this day we concentrate on waiting for the Lord. To achieve any change, perseverance and patience are needed. Prayer to God for any kind of transformation is also an act of faith and trust in his promises. Such waiting for the Lord is essential for all who pray for the visible unity of the church this week. All ecumenical activities require time, mutual attention and joint action. We are all called to co-operate with the work of the Spirit in uniting Christians.

**Day Three:** Changed by the Suffering Servant

*Christ suffered for us (cf. 1 Pt 2:21)*

This day calls us to reflect on the suffering of Christ. Following Christ the Suffering Servant, Christians are called to solidarity with all who suffer. The closer we come to the cross of Christ the closer we come to one another.

**Day Four:** Changed by the Lord's Victory over Evil *Overcome evil with good (Rom 12:21)*

This day takes us deeper into the struggles against evil. Victory in Christ is an overcoming of all that damages God's creation, and keeps us apart from one another. In Jesus we are called to share in this new life, struggling with him against what is wrong in our world, with renewed confidence and with a delight in what is good. In our divisions we cannot be strong enough to overcome evil in our times.

**Day Five:** Changed by the peace of the Risen Lord

*Jesus stood among them and said: Peace be with you! (Jn 20:19)*

Today we celebrate the peace of the Risen Lord. The Risen One is the great Victor over death and the world of darkness. He unites His disciples, who were paralysed with fear. He opens up before us new prospects of life and of acting for His coming kingdom. The Risen Lord unites and strengthens all believers. Peace and unity are the hallmarks of our transformation in the resurrection.-

**Day Six:** Changed by God's Steadfast Love *This is the victory, our faith (cf. 1 Jn 5:4)*

On this day we concentrate our attention on God's steadfast love. The Paschal Mystery reveals this steadfast love, and calls us to a new way of faith. This faith overcomes fear and opens our hearts to the power of the Spirit. Such faith calls us to friendship with Christ, and so to one another.

**Day Seven:** Changed by the Good Shepherd *Feed my sheep (Jn 21:19)*

On this day the Bible texts show us the Lord strengthening His flock. Following the Good Shepherd, we are called to strengthen each other in the Lord, and to support and fortify the weak and the lost. There is one Shepherd, and we are his people.

**Day 8** United in the Reign of Christ *To the one who conquers I will give a place with me. (Rv 3:21)*

On this last day of our week of prayer for Christian Unity we celebrate the Reign of Christ. Christ's victory enables us to look into the future with hope. This victory overcomes all that keeps us from sharing fullness of life with him and with each other. Christians know that unity among us is above all a gift of God. It is a share in Christ's glorious victory over all that divides.

**The Mass of St Mungo was very well supported this year, as were the other events and services throughout the week.**



## **Intercessions**

We pray for our city and its people: that we may have sound government, wise and just leadership, effective support in healthcare, education, housing and all the other services we need.

We pray that we may be justly proud to belong to St Mungo's City.  
Lord, hear us:

We pray for the Archdiocese, for Glasgow Churches Together, and for all the churches in our city: that they will continue to work ever more effectively for the unity for which Christ prayed. Lord, hear us:

We pray for the needs of our country, for the Queen, and for the governments in Edinburgh and Westminster, and for all who hold public office. Lord, hear us:

We pray for the work of the United Nations and for the other international bodies established to help countries work together better. We renew our support for the efforts made by our own country to work with other countries to alleviate hardship and distress. Lord, hear us:

We pray for those who are sick, for those who help and care for Them. Lord, hear us

We pray for our dead, that they may be at peace in the Kingdom of God and we pray for those who mourn. Lord, hear us:

**Lord our God, You chose St Kentigern as bishop,  
To spread the light of faith by the preaching of your word.  
Grant that we, who celebrate his memory,  
may always be true to his teaching  
And so grow daily in faith and holiness.  
We ask this through Christ our Lord. Amen.**